

calculations of security, because of this, the nature of social circles in the Algerian countryside differs between tribes with agricultural traditions and others with military traditions, while a third breaks the authoritarian tradition, when it frees itself from the constraints of centralization, where it lives autonomously, taking advantage of the policy of "narrow occupation" adopted by the authority of the Beylik, and within this human - earthly reality. In which the big cities have turned into regional capitals for the rural majority, and from there have fallen the theses which consider the tribal areas as chaotic spaces which bring together the scattered groups of immigrants and nomads who are linked in a way seasonal at the points they once frequented.

ABSTRACT:

The historical economy of rural communities in Algeria indicates the tyranny of agricultural traditions, which consisted in giving land and human coexistence as a binding force, which created an integrated duality which paved the way for the infiltration of instinct. belonging to the economy space, which has turned into a space of attraction caused by Algerian rural terms such as Douar, Eloutene, El-Bled and Elhaouche, and has also turned into a source of collectors , whose value was determined according to the region, so less in the countryside and more in the homeland. In fact between the dichotomy of land and man, which evolved into a lifestyle-identity rooted in custom and tradition among rural groups, the Beylik authority proceeded to relocate rural areas from chaotic geographic spaces around which conflicts occur, to regular areas subject to geo-economics

**People's Democratic Republic of Algeria
University of Oum Elbouaghi
College of Humanities and Social Sciences
Department of Humanities**



National colloquium Emigration and the settlement mechanisms of Algerian rural areas in the 18th century

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Within the framework of the PRFU project:
Emigration and settlements in Algeria during
the 18th and 19th centuries.
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31- Octobre, 2022

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Items must be sent before 25 Octobre, 2022.

- Articles must be sent via the following email:

benmhidi.2022@univ-oeb.dz

- The date for submitting articles is 25

Octobre, 2022.

- Participation rights:

Teachers: 1500. DA / Students:

1000 .DA

The proceedings of the conference are published in

a collective ISBN b

The axes of the conference:

Axis 1: Definitions of Algerian rural

space and the tribe

- Definitions: Douar, Outane, Bled,
Haouch.

- Structure of rural society and the
existence of the tribe.

- Rural power between the Sheikhs
and Caids.

- Tribal ideology: land, dignity, cof.s.

- The role of rural areas in the
production of social relations.

Axis 2: The tribe between

consciousness and unconscious in
rural areas

- The role of the Beylik's power to draw
the profile of rural society.

- The populations through the agro-
pastoral axes.

- Among the tribal mechanisms:
expulsion and attraction.

- Nomadism and Achabas movements.

- The tribe and the territorial scale.

- The tribal confederacy and its role in
the constitution of spaces.

The objectives of the conference:

- Research on the role of tribal spaces
in the rebirth of local identities

- Seeking to get out of the traditional
narrative narrative which considers
tribal spaces as the product of anarchic
movements

- Draw the features of human
geography in the Algerian countryside
in the 18th century

- Determine the relationship that
existed between the central authority
and the countryside.

- - Deepen the structures of Caids and
sheikhs.

- Rural society between awareness of
the field and unconsciousness.

- Rural society between migration and
adaptation.

- Define the concepts of tribal conflict
on agro-pastoral fields.