

## Foreword:

*There is no doubt that orientalists have made the greatest efforts in what could come under the so-called: "Dialogue among civilizations". Many researchers have paused to consider and evaluate these efforts. They were divided into two doctrines: those who support orientalism and see no flaws or deficiencies in it, and those who oppose it and see only flaws and negatives. Each of these, regardless of their scientific approach or how different they are, are in the same crucible, namely that orientalism occurred as a result of theoretical and practical reasons that persist to this day. Therefore, objective dealing with it in lesson and assessment is a scientific requirement that must be met.*

*It is also incontrovertible that orientalism has a significant impact on both the Western and Muslim world. No one who writes about, thinks about, or performs an act associated with the East can overcome the constraints imposed by orientalism on freedom of thought or action in this area. This confirms the well-established fact that the foundation of Orientalism has been and continues to be an integral part of the issue of the civilizational conflict between the West and the East, and it can even be said that Orientalism represents the intellectual background of this conflict.*

*From its very beginning and throughout the ages, orientalism has played a leading role in shaping and drawing the image of the East in general and Islam in particular, and in instilling it in the consciousness of the Western man in order to touch and guide his thoughts and feelings in a certain direction, as well as to paint a distorted image of the East. To this end, he has focused his studies on various areas such as: creed, sharia, language, ancient languages, dialects, ethnicity, geography, economy, politics, sociology, customs, and traditions, etc.*



People's Democratic Republic of Algeria

Ministry of Higher Education and Scientific Research

Larbi Ben M'hidi University – Oum El Bouaghi

Laboratory of Orientalist Studies for  
Linguistic and Social Protection

In cooperation with the Laboratory of  
Arabic Didactics and literary text in the  
Algerian educational system

-Reality and Hope –

**National Scientific Forum:  
The picture of the East in the  
light of orientalist studies  
-Neutrality and subjectivity -  
Which will take place on:  
03-04 October 2022**



Forum president: Wafia Hamlaoui – Oum Bouaghi University

## Forum axes:

First axis: Orientalism: its concept and schools.

Second axis: The Image of the East in Middle Ages.

-Church: its plans and approaches.

-The relationship between orientalism and missionary.

-The stage of leaving the church and trying to study the East objectively.

Third axis: The Image of the East under Colonial Domination.

-The Relationship between Orientalism and Colonialism.

-Orientalists' efforts to support colonial domination (Carl Heinrich Baker/Alfred von Kramer/Bartold/Christian Snook Hurgronje /Louis Massignon).

-Orientalists who their efforts were marked objective (Martin Lings/Anna Marie Schimmel/ Maxim Rodinson/Jacques Burke/Johan Jacob Reich).

Fourth axis: The Image of the East under American Domination (Contemporary Orientalism).

-Field studies of eastern societies.

-Study of Sufism: its methods/Sheikhs/ the social, political, and intellectual importance of shrines.

-Study of Islam: its History/Reality/ Islamic Political Movements.

Approaches of contemporary orientalist studies (sociological/ anthropological/ psychological/ statistical/ historical).

## Expenses of publication:

Students: 1500 da

Professors: 3000 da

### Forum goals:

- Following the development of the Orientalist institution from its inception to the present day.
- Revealing the various methods and means of orientalism adopted in achieving its objectives.
- The image of the East is always subject to change the concept of Orientalism and its objectives and ambitions.
- Addressing the efforts of orientalists in support of the Orientalist institution.
- Addressing some moderate voices that called for fairness of the East.
- The distorted image painted by Orientalism of the East throughout the ages.

### Forum committees:

#### **Honorary President of the Forum:**

Pr. Dibi Zohir / Rector of Oum El Bouaghi University.

#### **Forum president:**

Dr. Hamlaoui Wafia / Oum El Bouaghi University.

#### **The Scientific Committee of the Forum:**

#### **President of the scientific committee**

Dr. Fateh Hambali / Oum El Bouaghi University.

#### **Forum organizational committee:**

President of the organizational committee:  
Radia Addad.

### Conditions for participation in the forum:

- The intervention should be authentic, unpublished or derived from another research.
- The intervention has to be within the forum axes.
- The researcher must be committed to seriousness, objectivity, and scientific integrity.
- The abstract is sent in 150 words in Arabic, with a brief biography within one page.
- The intervention must be no more than 20 pages and no less than 15 pages, and it must be in Word format.
- Bibliography must be in APA format.
- Bilateral interventions are accepted.
- References information is listed at the bottom of each page in the following order: (Author: title, edition, publishing house, country of publication, date of publication, page).
- The intervention must be written in simplified Arabic, size 16, leaving a space of 1 cm between lines.
- Interventions contrary to the methodological requirements are rejected directly.
- Complete abstracts and interventions are sent via the following email: [orientalisme2022@univ-oeb.dz](mailto:orientalisme2022@univ-oeb.dz)

### Important Dates:

- Deadline for sending abstracts: 01/07/2022.
- Response to accepted abstracts: 20/07/2022.
- Deadline for sending interventions: 20/08/2022.
- Response to accepted interventions: 15/09/2022.