

**Ministry of Higher Education and Scientific Research**  
**University of Oum El Bouaghi**

**Faculty/Institute:** Social and human sciences **Academic Year** 2023/2024

**Department:** Human Sciences

The Third Semester Organization Card, level: **Mster 2 Degree in Human Sciences** Branch: **Media and Communication**  
specialty: **AudioVisual**

| Weights  |         | Credits | coefficients | Number of weekly<br>practical sessions | Number of weekly<br>tutorials | Number of weekl<br>y lectures | Units and their components                                                                                           |
|----------|---------|---------|--------------|----------------------------------------|-------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------|
| tutorial | lecture |         |              |                                        |                               |                               |                                                                                                                      |
|          |         | 20      | 09           |                                        | 06                            | 06                            | <b>Fundamental Teaching Unit</b>                                                                                     |
| 50%      | 50%     | 05      | 03           |                                        | 1.30                          | 1.30                          | <b>Module 1:</b> AudiovisualSociology                                                                                |
| 50%      | 50%     | 05      | 02           |                                        | 1.30                          | 1.30                          | <b>Module 2:</b> Media campaigns                                                                                     |
| 50%      | 50%     | 05      | 02           |                                        | 1.30                          | 1.30                          | <b>Module3:</b> Radio and television<br>presentation                                                                 |
| 50%      | 50%     | 05      | 02           |                                        | 1.30                          | 1.30                          | <b>Module 4:</b> Radio and television criticism                                                                      |
|          |         | 07      | 04           |                                        | 3.00                          | 3.00                          | <b>Methodological Teaching Unit</b>                                                                                  |
| 50%      | 50%     | 04      | 02           |                                        | 1.30                          | 1.30                          | <b>Module 1:</b> Audiovisuallaboratory2                                                                              |
| 50%      | 50%     | 03      | 02           |                                        | 1.30                          | 1.30                          | <b>Module 2:</b> ResearchLaboratory                                                                                  |
|          |         | 02      | 02           |                                        |                               | 3.00                          | <b>Discovery Teaching Unit</b>                                                                                       |
| %100     |         | 01      | 01           |                                        |                               | 1.30                          | <b>Module 1:</b> Entrepreneur ship                                                                                   |
| %100     |         | 01      | 01           |                                        |                               | 1.30                          | optional-( Choose one subject)<br><b>Module 2:*</b> International media<br><b>Module 3:*</b> Political communication |
|          |         | 01      | 01           |                                        | 1.30                          |                               | <b>Transversal Teaching Unit</b>                                                                                     |
|          | %100    | 01      | 01           |                                        | 1.30                          |                               | <b>Module 1:</b> ForeignLanguage                                                                                     |